

# National Environmental Health Association (NEHA)

## INFORMATION UPDATE SHEET New NEHA Officers, RVPs, and Affiliate Presidents

This information will be used to update the Special Listing section in the *Journal of Environmental Health* as well as NEHA's database so that you receive all necessary mailings. There is a two-month delay before changes appear in the Journal, after receiving this completed form.

Which NEHA Office/Region/Affiliate do you represent?

|                  |  |
|------------------|--|
| NEHA Member #    |  |
| Name & Job Title |  |

|                              |  |
|------------------------------|--|
| Address (for listing in JEH) |  |
|------------------------------|--|

|                              |  |                            |  |
|------------------------------|--|----------------------------|--|
| Phone # (for listing in JEH) |  | Fax # (for listing in JEH) |  |
|------------------------------|--|----------------------------|--|

|                                     |  |
|-------------------------------------|--|
| E-mail address (for listing in JEH) |  |
|-------------------------------------|--|

**Below information is optional for Affiliate Presidents:** (for NEHA Records)

Home Address:

|                                 |  |                               |  |
|---------------------------------|--|-------------------------------|--|
| Home Phone # (for NEHA records) |  | Home Fax # (for NEHA records) |  |
|---------------------------------|--|-------------------------------|--|

|                                |  |
|--------------------------------|--|
| Home e-mail (for NEHA records) |  |
|--------------------------------|--|

**Affiliate Presidents only –**

Name at least one other member of your Affiliate Board who is a NEHA member:

|      |  |                   |  |
|------|--|-------------------|--|
| Name |  | NEHA membership # |  |
|------|--|-------------------|--|

When and where is your next affiliate conference? (If information is not yet available, please put us on your mailing list for conference promotions so that we may inform interested members.)

|        |  |        |  |
|--------|--|--------|--|
| When : |  | Where: |  |
|--------|--|--------|--|

|                            |  |
|----------------------------|--|
| Conference title or theme: |  |
|----------------------------|--|

|                                |  |                      |  |
|--------------------------------|--|----------------------|--|
| For more information, contact: |  | At (phone or email): |  |
|--------------------------------|--|----------------------|--|

Please keep a copy of this form until the next election and have the new president complete it and send it in. Also, please return by e-mail, fax, or mail to Terry Osner at the address listed below.

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