

The candidate should use this form but may, if using word processing, submit a nominations document that has the same information in exactly the same order as it appears on this form.

NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION NOMINATION FOR SECOND VICE PRESIDENT

The Second Vice President is a member of the Board of Directors and Council of Delegates of the National Environmental Health Association. This national officer moves in succession from Second Vice President to First Vice President to President-elect to President to Immediate Past President.

The candidate, who must be a regular or life member of NEHA with at least three years of cumulative membership, must submit this form and any supporting material to the NEHA Nominations Committee by February 1st of the year he or she is being considered for nomination. The address is National Environmental Health Association, 720 S. Colorado Blvd., Suite 1000 N., Denver CO 80246-1926. Material also may be faxed to the committee at (303) 691-9490 or e-mailed to kclapper@neha.org.

The candidate, if accepted, will be placed on the primary ballot at NEHA's Annual Educational Conference. The Council of Delegates will then select from the total number of candidates two finalists whose names will be placed on the mail ballot the following spring. The winner's term of office begins at the Council of Delegates meeting at the Annual Educational Conference following the election.

Name of Candidate _____ E-mail _____

Title _____ Phone (____) _____ Fax (____) _____

Employer _____

Business Address _____

City _____ State _____ Zip _____

Home Address _____ Phone (____) _____

City _____ State _____ Zip _____

Employment History and Dates _____

Educational Background (Schools, Degrees, Dates, Continuing Education) _____

Credentials _____

NEHA/Affiliate Offices/Chairmanships _____

Professional Memberships _____

Publications, Titles and Dates _____

Recognition/Awards and Dates _____

Community Activities, Committees and Dates _____

Nominated by (three NEHA members from any three different states/affiliates):

1. _____
Member # Signature State/Affiliate

2. _____
Member # Signature State/Affiliate

3. _____
Member # Signature State/Affiliate

Please attach the following: 1) a resume, 2) any pertinent information that would be helpful to the Nominations Committee, and 3) a photo of the candidate.